

## NOTICE OF MEETING

**THERE WILL BE A MEETING OF LONG PRESTON PARISH COUNCIL ON THURSDAY THE 9<sup>th</sup> February 2017 at 19.30 HOURS (7.30 PM) IN THE VILLAGE HALL.**

1. **Prior to the start of the Meeting proper there will be a public participation session of up to 15 minutes to enable parishioners to comment on matters concerning the Parish. This will be conducted in accordance with paragraphs 3(e) and 3(f) of the Council's Standing Orders.**
2. **To receive apologies for non-attendance.**
3. **Code of Conduct and Disclosable Pecuniary Interests**
  - 3.a To receive disclosures by members of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and any other relevant interests under the parish council's code of conduct in connection with items on this Agenda.
  - 3.b To receive, consider, decide and record members requests for dispensations in connection with items on this Agenda.
4. **To approve the Minutes of the Meeting held on the 5<sup>th</sup> January 2017**
5. **To receive updates on Matters from previous meetings not otherwise included on the Agenda**
6. **To consider issues relating to Craven District and North Yorkshire County Councils, the Yorkshire Dales National Park Authority, the Police and Parish Council Representatives to External Bodies**
  - 6.1 Cllr Moorby's report:
  - 6.2 NYCC - Countryside Access Service - Public Consultation
  - 6.3 YDNPA: National Park parish briefing note for Parish Councils
7. **To consider new Planning Applications, Decisions, and Other Planning Matters**
  - 7.1 **Applications**

YDNPA: F106100: to fell a Beech tree within the grounds of 42 Main Street, Long Preston  
YDNPA: F106100: to fell a Beech tree within the grounds of New House, New House Lane, Long Preston
  - 7.2 **Decisions**

YDNPA: C/52/609G – full planning permission for erection of detached timber garden room, to be used as a home office, 7 Gillians Laithe, Bridge End: **granted**  
YDNPA: C/52/626B – full planning permission for extension of existing single storey outhouses to create a second storey to be used as additional annex accommodation, 31 Main Street: **refused**
  - 7.3 **Other Planning Matters**
    - 7.3.1 YDNPA: Local Plan Article 4 Direction
8. **To receive reports and reach decisions on various Village Matters**
  - 8.1 To consider further action for the Maypole Inn and the Boars Head to be added to the Register of Assets of Community Value
  - 8.2 To receive updates and consider actions on street lighting matters: LED upgrade project
  - 8.3 To receive update from YDNPA for reimbursement for maintenance on PROW footpaths
  - 8.4 To receive an update on the future use of the telephone kiosk
  - 8.5 To receive an update from Richard Turner & Son re grant of easement 3 & 4 Back Cottages, Back Green
  - 8.6 To receive an update on wifi project in Village Hall
  - 8.7 To receive an update on the provision of a new lease to the Playing Field Association
  - 8.8 To receive an update on insurance claim for damaged bench near Rohan
  - 8.9 To receive estimate and consider action regarding Tree Survey and consider action regarding YDNPA's Ash Tag Project
  - 8.10 To consider actions re grass mowing contract

- 8.11 To review policy for displaying minutes on notice board
- 8.12 To receive request to use Maypole Green and The Green on 6<sup>th</sup> May 2017 to celebrate May Day
- 8.13 To receive an update on outdated signs and fallen over sign
- 8.14 To receive an update on 'Battle's Over - A Nation's Tribute and WWI Beacons of Light' event
- 8.15 To consider local community organisations to be invited to Annual Parish Meeting
- 8.16 Village Hall lighting improvement
- 8.17 To consider action re appointment of new lengthman
- 8.18 To receive correspondence re overgrown ivy

**9. To receive and take decisions on various Financial Matters**

**9.1 To receive Financial Statement to 31<sup>st</sup> January 2017**

**9.2 To approve and authorise payment of the following accounts:-**

E.ON electricity December 2016	£ 93.72
Sustainable Furniture (replacement bench)	£ 458.00
Richard Turner & Son (valuation 3&4 Back Cottages)	£ 420.00
M. Hill (clerk's salary and expenses January '17)	£

**Received:**

VAT reclaim March – September 2017	£1,189.87
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**9.3 To receive and approve effectiveness of Internal Audit Control and appoint Internal Auditor**

**9.4 To receive Assets Register**

**10. To receive Reports on or Notice of meetings of Other Bodies**

- \* Julian Smith MP: constituency surgeries January to April 2017, poster
- \* CDC: Invitation to Parish Liaison Meeting, Wednesday 22 March
- \* War Memorials Online: vote for the Directory of Social Change's Great Giving Funders Award
- \* YLCA: Training seminars in Planning and Development and Neighbourhood Planning
- \* CDC: Outbreak of Avian Flu, Kirkby Malham January 9
- \* Sport England- The Active Places Data Platform: tennis courts contact details
- \* Long Preston Big Dig: closing exhibition for the Big Dig Project on Saturday 25 and Sunday 26 March, from 10am to 4pm both days, in Long Preston Village Hall
- \* The Repair Shop: flyer re new programme for BBC 2
- \* e-mango website design for local councils: hints and tips for 2017
- \* Plantscape: plan your planters for summer 2017
- \* E.ON energy: invitation to energy storage webinar, 9 February 2017 at 2pm
- \* Datacenta Hosting; Services Available
- \* YLCA: allotment training events, 23/02/2017, York and 24/02/2017, Doncaster
- \* Strensall and Towthorpe Parish Council, York: Mini MUGA for sale
- \* YLCA Craven Branch meeting: minutes previous meeting
- \* Lune Valley Rural Housing Association: Invitation to a briefing about Community Land Trusts, 7/2
- \* YLCA: NALC DIS and Grants & Funding Bulletins
- \* YLCA: Rural Affordable Housing Schemes - Request for Case Study Examples
- \* YLCA: White Rose Update January 2017 edition
- \* Rural Services Network: Rural Opportunities Bulletin February 2017

**11. To determine any Matter not included on this Agenda which the Chairman considers must nevertheless be addressed as a matter of urgency**

**12. To receive reports/comments on other matters for information only, or for inclusion on a future Agenda**

**13. To confirm the date of the Next Meeting**

To consider the next Meeting to be held on Thursday 9<sup>th</sup> March 2017 at 19.30 (7.30pm).

**M. Hill**

**Clerk to the Council**