## **NOTICE OF MEETING and Agenda**

# THERE WILL BE A MEETING OF LONG PRESTON PARISH COUNCIL ON THURSDAY THE 10<sup>th</sup> January 2019 at 7.30 PM IN THE VILLAGE HALL.

- 1. Prior to the start of the Meeting proper there will be a public participation session of up to 15 minutes to enable parishioners to comment on matters concerning the Parish. This will be conducted in accordance with paragraphs 3(e) and 3(f) of the Council's Standing Orders.
- 2. To receive apologies for non-attendance.
- 3. Code of Conduct and Disclosable Pecuniary Interests
- **3.a** To receive disclosures by members of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and any other relevant interests under the parish council's code of conduct in connection with items on this Agenda.
- **3.b** To receive, consider, decide and record members' requests for dispensation in connection with items on this Agenda.
- 4. To approve the Minutes of the Parish Council Meeting held on the 6<sup>th</sup> December 2018
- 5. To receive updates on Matters from previous meetings not otherwise included on the Agenda
- 6. To consider issues relating to Craven District and North Yorkshire County Councils, the Yorkshire Dales National Park Authority and the Police
- 7. To consider new Planning Applications, Decisions, and Other Planning Matters

## 7.a Applications

1 YDNPA: C/52/670B – full planning permission for demolition of greenhouse, 1 Pendle View, Main Street

#### 7.b Decisions

- 1 CDC: 52/2017/18342/Full construction of new clubhouse and fitness room, Gallaber Park, Gallaber *not yet received*
- 2 CDC: 42/2016/17496 Outline application for the development of a leisure centre, including swimming pool, hotel and visitor accommodation, including up to 300 lodges, a park & ride facility, pedestrian access to Hellifield Station, parking areas, bus and coach drop off point. Landscaping including ground modelling and water features, Land to the west of, Hellifield *not yet received*
- 3 C/52/89C amended plans for erection of agricultural storage building, Megs Croft, Green Gates Lane *not yet decided*
- 4 CDC: 2018/19836/FUL proposed new dwelling, Field no. 8107, Bendgate Farm *not yet decided*

### 7.c Other Planning Matters

- 1 CDC: APP/C2708/D/18/3213841 appeal against refusal decision of single storey rear extension to provide dining room, 14 Ribblesdale Estate
- Pre Planning Consultation BD302 new proposal after withdrawal of application C/52/721/GDO for proposed installation of Smart Metering Network outside of the National Park to reduce the limited impact on this designation whilst maintaining coverage at Bend Gate Farm, Flat Lane

#### 8 To receive reports and reach decisions on various Village Matters

- **8.a** street lighting matters: to receive update regarding new column at Back Lane; to note E.ON energy increase per 21 January 2019
- **8.b** to receive update regarding Tree Surgeon's work cut tree in garden at Back Lane
- **8.c** to receive update regarding YDNPA Tree Preservation Officer site visit report; to receive update regarding two trees on A65 obscuring illumination
- **8.d** Playing Fields matters
- **8.e** to receive update regarding rodents on the Green
- **8.f** to receive an update on work on assessed village benches
- 8.g lengthsman duties
- **8.h** laptop computers for use in Village Hall

- **8.i** to receive update regarding correspondence in connection with improvements on A682
- **8.j** West End Green maintenance

## 9. To receive reports and decide actions on village matters other than maintenance

- **9.a** to receive update regarding the 'Fields in Trust' Deed of Dedication to register the Playing Fields
- **9.b** to receive update regarding the Parish Council website
- **9.c** to receive update regarding the organisation of Theatre Events 2019: '2 Talking Heads'
- **9.d** to receive confirmation of booking regarding YLCA Planning Seminar on 12<sup>th</sup> April in Ilkley
- 9.e YDNPA: Yorkshire Dales National Park Management Plan Annual Forum Notes
- **9.f** to consider dates for specific meetings: Annual Parish meeting in April; Annual Meeting of the Parish Council in May
- 10. To receive and take decisions on various Financial Matters
- 10.a To receive Finance Statements and bank reconciliation to 31 December
- 10.b To verify bank statements for 3<sup>rd</sup> quarter of finance year 2018-2019
- 10.c To approve budget for finance year 2019-2020
- 10.d To approve and authorise payment of the following accounts:-

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Vodaphone direct debit wifi Village Hall December	£ 23.00
E.ON (street light electricity December) expected	£
YLCA (planning seminar)	£230.00
M. Hill (clerk's salary and expenses December 2018)	£511.69
S. Andrews (grass cutting village greens) expected	£
S. Andrews (grass cutting playing fields) expected	£
D. Bussey (lengthsman work) expected	£
Pagivadi	

Received:

HSBC interest December £2.70

#### 10.e To receive update on change of bank mandate

## 11. To receive Reports on or Notice of meetings of Other Bodies

- \* Julian Smith MP: surgeries from January to March 2019
- \* 50<sup>th</sup> anniversary of Settle and District Civic Trust
- \* North Yorkshire Police Fire and Crime Commissioner: precept consultation
- \* YLCA: White Rose Update December Issue
- \* NALC Chief Executive's Bulletin: 07/12; 21/12;
- \* Allerton Waste Recovery Park: new waste treatment facility for York and North Yorkshire
- \* E.ON Monthly Market Report December 2018
- \* CDC: Green Apple Awards
- \* YDNPA; Yorkshire Dales Dark Skies Festival 2019 poster
- \* Rural Services Network: The Rural Bulletin: 11/12; welcome to 2019; Rural Funding Digest

## 12. To determine any Matter not included on this Agenda which the Chairman considers must nevertheless be addressed as a matter of urgency

## 13. To receive reports/comments on other matters for information only, or for inclusion on a future Agenda

#### 14. To confirm the date of the Next Meeting

To confirm the date and time of the Parish Council Meeting as Thursday 7<sup>th</sup> February 2019 at 7.30pm in the Village Hall.

#### M. Hill

**Clerk to the Council**